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	Office of Civilian Producoctive Warts
	US Department of Energy M/S 010
	P.U. Box 30307 Morth Jas Vegns.
	89036-0307
<u> </u>	
	Dear Ms. Dixon, EIS Manager?
•	I am a student of Prosemary
•	Clarke School in the city of Fahrump.
•	of would like to comment about
	the Nuclean Energy you are going
	to store down in Meroda.
1 '	It think that if you
	drive it down here in trucks that
	there will be spills. It will have
	people here, of the water gets
	contaminated we would be exposed.
	The wildlike will be avorced
2 continued	The second secon
on page 2	since you are going to stone it in